## COMMONWEALTH OF KENTUCKY INFORMATION FOR BOARDS AND COMMISSIONS

Return Completed Form To: Charles A. Wilkerson, Director Division of Parole and Victim Services 275 East Main Street P.O. Box 2400 Frankfort, KY 40602-2400 (FAX 502-564-8995)

Please ind	cate Boards.	/Commissi	ons you wi	sh to consid	er

## Please submit a current resume with the application

Your Name (Last, First, Middle) Mr. Ms. Mrs.				*County		*Congressional District		* Supreme Court District	
Home Address		City		State		Zip			
Date of Birth				*Party Affiliation: Dem. I (Underline one)		Rep. Ind.		Race	
Your Occupation			Business Phone	Number & Fax N	umber & Fax Number		Residence Phone Number		
Email Address				Mobile N	obile Number				
Current Employer		Business Address							
Spouse's Name		Spouse's Employer							
EDUCATION AND GENI	ERAL QU	ALI	FICATIONS:						
Level	Name of S	chool		No. Years Attended	Did you Graduate		Major Course(s) of Study		
High School									
College/Other									
Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held.									
HAVE YOU EVER BEEN CON' By signing below, I unders				ŕ			•		
and do hereby authorize st							——————————————————————————————————————		
REFERENCES (List two persons	not related	to you	, whom you have	known for at leas	t one year)	)			
Name	Address			Phone Number		Years Acquainted			
*Necessary for certain boards to	o comply wi	ith sta	nte law in regard	to balance					
DATE:			SIGN	NATURE:					